

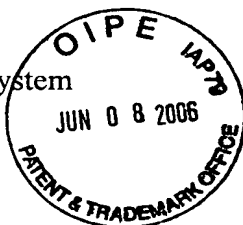
“PATENT”

AMENDMENT TRANSMITTAL FORM

In re application of: Zhaozhong Jiang et al  
U. S. Serial No.: 10/678,434  
Filed: October 3, 2003  
For: Lube Hydroisomerization System

) Before the Examiner: Prem C. Singh  
)  
) Confirmation Number: 1597  
) Group Art Unit: 1764  
) Family Number: P2002J084 US2

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450



I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on JUNE 6, 2006

Date of Deposit

Kathleen A. Kuna

Name of attorney or agent

Kathleen A. Kuna

Signature

JUNE 6, 2006

Date of Signature

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any changes in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Present Extra	(6) Rate	(7)
Total Claims	*	Minus	**		x 50.00	
Indep. Claims	*	Minus	***		x 200.00	
MULTIPLE DEPENDENT CLAIM FEE					\$ 360.00	
FEE FOR CLAIM CHANGES						

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this SUPPLEMENTARY STATEMENT UNDER 37 CFR 1.56, including claim changes and any extension of time is calculated to be \$ 0.

☒ Charge \$ 0 to DEPOSIT ACCOUNT NO. 05-1330.

☒ The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to DEPOSIT ACCOUNT NO. 05-1330.

6/6/06  
DATE OF SIGNATURE

Estelle C. Bakun  
ATTORNEY OR AGENT OF RECORD

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☒ Pursuant to 37 CFR 1.34(a)

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PATENT TRADEMARK OFFICE

Allocca:kak

6/5/2006



"PATENT"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	)	Before the Examiner
Zhaozhong Jiang et al	)	Prem C. Singh
	)	
U. S. Serial No. 10/678,434	)	Confirmation Number: 1597
	)	
Filed: October 3, 2003	)	Group Art Unit: 1764
	)	
Lube Hydroisomerization System	)	Family Number: P2002J084 US2

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

SUPPLEMENTARY STATEMENT UNDER 37 CFR 1.56

Applicants take this opportunity to bring to the attention of the United States Patent and Trademark Office various items which may be considered relevant in the prosecution of this application.

I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on JUNE 6, 2006

Date of Deposit

KATHLEEN A. KUNA  
Name of attorney or agent

Kathleen A. Kuna  
Signature

JUNE 6, 2006  
Date of Signature



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06/26/2006 MAHME1 00000009 051330 10678434

PATENT TRADEMARK OFFICE

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This statement is submitted under 37 CFR 1.97(c)(2). Authorization to charge the fee set forth in 37 CFR 1.17(p) against Deposit Account No. 05-1330 is given on the accompanying Amendment Transmittal form.

Items cited

US 6,663,768 B1

EP 0 225 053 B1

Respectfully submitted,



Joseph J. Allocca

Attorney for Applicants

Registration No. 27,766

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☒ Pursuant to 37 CFR 1.34(a)

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6/5/2006


**INFORMATION  
DISCLOSURE STATEMENT**

(Use several sheets if necessary)

**Applicants**

Zhaozhong Jiang et al

**U. S. Serial Number**

10/678,434

**Filing Date**

October 3, 2003

**Confirmation Number**

1597

**Group Art Unit**

1764

**Attorney Docket Number**

JK-0335

**Family Number**

P2002J084 US2

**U. S. PATENT DOCUMENTS**

Examiner Initial *		Document Number	Date	Name	Class	Sub-Class	Filing Date
	AA	6,663,768 B1	12/16/03	Miller	208	27	6/30/98
	AB						
	AC						
	AD						
	AE						
	AF						
	AG						
	AH						
	AI						
	AJ						
	AK						
	AL						

**FOREIGN PATENT DOCUMENTS**

		Document Number	Publication Date	Country	Class	Sub-Class	Translation	
							Yes	No
	AM	0 225 053 B1	08.07.92	Europe	C10G	65/04		
	AN							

**OTHER DISCLOSURES** (Include Author, Title, Date, Pertinent Pages, Place of Publication, etc.)

	AO	
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Examiner

Date Considered

\* Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and NOT considered. Include copy of this form with next communication to applicant(s).



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